# **LEGISLATIVE FACT SHEET**

DATE : August 14, 2012

BT or RC NUMBER: \_2012 \_\_\_\_\_ (Administration Bills)

SPONSOR (Department/Division/Agency/ Council Member): Public Works/ Engineering & Construction Mgmt

**PURPOSE/ SUMMARY:** Prepare and introduce ordinance/resolution authorizing Mayor to execute Construction and Maintenance Agreement between the City and Florida Department of Transportation (FDOT) that will allow FDOT to undertake improvements SR 13 (Hendricks Avenue) from Arbor Lane to Lasalle Street Landon Middle School Safe Routes to School, which include, but is not limited to sidewalks, crosswalks, signals, signing and pavement markings.

APPROPRIATION: Total Amount Appropriated: \$ 0.00	as follows:
(Name of Fund as it will appear in title of legislation)	
Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	Amount: \$
Name of City of Jax. Funding Source:	Amount: \$
Name of In-Kind Contribution:	Amount: \$
Name of Bond Acct:	Amount: \$
Number	

#### **IMPACT - FINANCIAL/OTHER:**

#### **ACTION ITEMS:**

Emergency?	Yes	🗌 No	$\boxtimes$	Justification:
Federal or State Mandates	Yes	🗌 No	$\boxtimes$	
Fiscal Year Carryover?	Yes	🛛 No		
CIP Amendment?	Yes	🗌 No	$\boxtimes$	(Attach CIP form)
Contract/ Agreement (C/A) Approval.	Yes	🛛 No		(Attach a copy only)
C/A Negotiations On-going?	Yes	🗌 No	$\boxtimes$	
Oversight Department Required?	Yes	🗌 No	$\boxtimes$	Name of Dept.
Related RC/BT?	Yes	🗌 No	$\boxtimes$	(Attach a copy)
Waiver of Code?	Yes	🗌 No	$\boxtimes$	(Identify Code Provision)
Code Exception?	Yes	🗌 No	$\boxtimes$	(Identify Code Provision)
Continuation of Grant?	Yes	🗌 No	$\boxtimes$	
Surplus Property Certification?	Yes	🗌 No	$\boxtimes$	(Attach a copy)
Related Enacted Ordinances?	Yes	🗌 No	$\boxtimes$	Ordinance # of previous Ordinance
Report Required to City Council/				
Council Auditors	Yes	🗌 No	$\boxtimes$	Date Frequency

#### **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325								
Cc:	Chris Hand, Chief of Staff, Office of the Mayor								
From:	James M. Robinson, P.E. Director of Public Works								
	(Name, Jo	b Title, Department)							
	Phone:	255-8762	Fax:	255-8926	E-mail	Beck @ coj.net			
Contact	person: <u>V</u>	William J. Joyce, P	.E., Chief	, Engineering and	Construction I	Management Division/PW			
	(.	Name, Job Title, Depa	rtment)						
	Phone:	255-8762	Fax:	255-8926	E-mail	Joyce@coj.net			
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## COUNCIL MEMBER/ INDEPENDENT AGENCY/ CONSTITUTIONAL OFFICER TRANSMITTAL

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel Suite 480, City Hall at St. James

From:		
(Name, Jo	ob Title, Department)	
Phone:	Fax:	E-mail
Contact person:		
	(Name, Job Title, Department)	
Phone:	Fax:	E-mail

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving he legislation.

### FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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